  
**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
 (Email jkidjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Bashir Ahmad Bhat, Designated as Field Supervisor.**

**No:** Joint Director Fisheries (South) Vide: JDF/S/K/Sgr/23/1225-26 dt: 15-05-2023

**Order No: 291 - Fisheries of 2023**

**Dated 26-06-2023**

Sanction is hereby accorded under **Rule 15(1)(B) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **10,00,000/- (Rupees ten lac only)** in favour of **Shri Bashir Ahmad Bhat** designated **Field Supervisor** out of his G.P. Fund computer code **720021188** to enable him to defray the expenses in connection with **repair of house**.

The balance at the credit of the subscriber as on ending 02/2023 is detailed below:-

1	Closing Balance as per Schedule 2021-22	₹ 1932698.00
2	G. P. Fund Subscription from 03/2022 to 02/2023	₹ 220000.00
3	G. P. Fund Refund from 03/2022 to 02/2023	₹ 0.00
4	Other Deposits (if any)	₹ 0.00
5	Total	₹ 2152698.00
6	Withdrawal from 03/2022 to 02/2023	₹ 0.00
7	Net Credit balance as on date	₹ 2152698.00

It is certified that the date of birth of the subscriber is **10-04-1971** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1993**.


The operation of Sanction Rs. **10,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **10,00,001/= (Rupees ten lac and one only)**.

Sd/-  
 Director Fisheries,  
 Government of J&K

**Copy to the:-**

1. Sr. Project Officer to JDF (**South**) **Kashmir Division** for information
2. Chief Accounts Officer, District Fund Office, **Anantnag** for information
3. Treasury Officer, **Anantnag** for information.
4. Asstt. Director Fisheries **Anantnag** for information.
5. Accounts Section/Order file.

  
 Accounts Officer  
 Fisheries Department  
 26/6/2023